Jennifer Tabakin Town Manager

E-mail: jtabakin@townofgb.org www.townofgb.org



Town Hall, 334 Main Street Great Barrington, MA 01230

Telephone: (413) 528-1619 x2 Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

#### SELECTBOARD'S MEETING AGENDA

**MONDAY, SEPTEMBER 26, 2016** 

6:00 PM - REGULAR SESSION

## 7:00 PM - JOINT MEETING WITH THE PLANNING BOARD

## **TOWN HALL, 334 MAIN STREET**

#### ORDER OF AGENDA

## 6:00 PM - OPEN MEETING

#### 1. CALL TO ORDER

## 2. APPROVAL OF MINUTES:

July 27, 2016 Special Meeting. May 2, 2016 Executive Session. August 8, 2016 Executive Session. August 22, 2016 Executive Session.

## 3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:

A. General Comments by the Board.

## 4. TOWN MANAGER'S REPORT:

## 5. LICENSES OR PERMITS:

- A. Michael Nugai/Berkshire SPAAMFAA for Temporary Sunday Entertainment License for October 9, 2016 from 10:00 AM 4:00 PM at Butternut Ski Area. (Discussion/Vote)
- B. L. Deborah Dauscher Bingham for a Driveway Permit at 32 East Street. (Discussion/Vote)
- C. Dale Abrams/Great Barrington Land Conservancy for permission to use town roads for Run for the Hills 5K/10K (Run & Walk) event on Sunday, October 2, 2016 from 9:00 AM with total time for the event running from 8:00 AM – 11:00 AM starting at

Bard College at Simon's Rock then around Seekonk, Seekonk Cross and Round Hill Roads. (Discussion/Vote)

## 6. OLD BUSINESS:

A. SB – Review of Lake Mansfield Comprehensive Improvement Plan. (Discussion/Vote)

## 7:00 PM - SELECTBOARD AND PLANNIGN BOARD - Joint Meeting.

- 7. NEW BUSINESS:
  - A. "40R Smart Growth" Zoning. (Discussion)
- 8. CITIZEN SPEAK TIME:
- 9. SELECTBOARD'S TIME:
- 10. MEDIA TIME:
- 11. ADJOURNMENT:

NEXT SELECTBOARD'S MEETING: Monday, October 17, 2016, 7:00 P.M.

Jennifer Tabakin, Town Manager

Pursuant to MGL. c. 30A sec. 20 (f), after notifying the chair of the public body, any person may make a video or audio recording of an open session of a meeting of a public body, or may transmit the meeting through any medium. At the beginning of the meeting, the chair shall inform other attendees of any such recordings. Any member of the public wishing to speak at the meeting must receive permission of the chair. The listings of agenda items are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



## TOWN OF GREAT BARRINGTON

Temporary Sunday Entertainment License Application (Local Approval ONLY-State Approval Required Separately)

| Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)  Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)  |
|--|
| The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.  |
| Name: Michael Nugai  |
| Business/Organization: Berkshire SPAAN FAA   |
| D/B/A (if applicable):   |
| Address: 84 Adelaide que PHSREDMA G 120  |
| Mailing Address:   |
| Phone Number: 413-441-0821   |
| Email: (mnugai @ verizon, net  |
| TYPE: (Check all that apply)   |
| ☐ Live band with up to pieces, including singers ☐ Public Show   |
| ✓ Other (please explain) FreTruck Show   |
| INCLUDES:   Live music   Recorded music   Dancing by entertainers/ performers  |
| ☐ Dancing by patrons ☐ Amplification system ☐ Theatrical exhibition  |
| ☐ Floorshow ☐ Play ☐ Moving picture show ☐ Light show ☐ Jukebox  |
| Other (please explain) Anounce(  |
| As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the public area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof?  (M.G.L. Chp.140 Sec.183A)  YES  NO |

| Please circle: INDOOR or OUTDOOR Entertainment  |                              |
|---|------------------------------|
| Exact Location of Entertainment (include sketch): Buttern J S Ki A  | Areq                         |
| Date(s) of Entertainment: Sunday, Sanday Oct 9  |                              |
| Start & End Times of Entertainment:   |                              |
| <u>Does your event involve any of the following?</u> (Check all that apply)   |                              |
| Food Temporary Bathrooms Tents Stages Temporary   | Signs                        |
| ☐ Electrical Permits ☐ Building Permits ☐ Police Traffic Details ☐ S  | treet Closures               |
| ALL entertainment licenses will be reviewed by the Design Review Team (DRT comprised of several Town departments, for comments/concerns on this applications.)                  | ), which is ation.           |
| Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, knowledge and belief, have filed all state tax returns and paid all state taxes required | , to my best<br>l under law. |
| - Van Marie 9-15-16-  | A 1521A                      |
| Signature of Individual or Corporate Officer  9-15-16  Date  SS# or FIL   | O#                           |
|   |                              |
| TOWN USE ONLY:  | ,                            |
| DRT Review with Conditions: DRT has no issues, The  | 'y are                       |
| DRT Review with Conditions: DRT has no issues, The coordinating with Houth Dept re: food.   |                              |
| APPROVAL DATE:  |                              |

LO EXS. Pord Pump House ANOC. Some Trucks REG AREA FOOD ARFA A handicap Parking Grass Area Parking of Trucks

\* Restrooms SKI Shop PARISTNG in Grave



To:

Great Barrington Board of Selectmen

334 Main Street

Great Barrington, MA 01230

Re:

Fire Truck Permission Letter 2016

To whom it may concern,

Please be advised that Mike Negai and the Berkshire Chapter of SPAAMSAA, have the permission of Butternut Basin Inc. (d.b.a. Ski Butternut) to display their Fire Trucks and conduct a Food & Beverage concession on Ski Butternut premises at 380 State Road, Great Barrington MA on Sunday, 10/9/16.

If you have any questions whatsoever, please do not hesitate to contact me. Thanks.

Sincerely

David P. Ryel Ski Butternut

Summer Events Manager

T: 413-528-2000 x154

E: daver@skibutternut.com

## **Town of Great Barrington**

## **Board of Selectmen**

Fee \$50.00

Application for Access to a Public Way / Driveway Permit

| Number  |   |        |
|---------|---|--------|
| Mannagi | - | ****** |

| 2 15. 6 | -   | 2 000 | 2    | -    |     |
|---------|-----|-------|------|------|-----|
| REAL    | W 8 | 20    | 8.67 | 3 25 | INS |
|         |     |       |      |      |     |

RETURN FIVE (5) COPIES OF THIS FORM AND ALL ACCOMPANYING PLANS, ALONG WITH THE \$10.00 FEE to the Department of Public Works office in Town Hall, 2nd Floor, 334 Main Street, Great Barrington, MA 01230. Plans must show the location of the driveway on the property and must also indicate all details needed in order to determine that driveway regulations are met, including paving material, width, grade, drainage, culverts, angle to street, etc. See Chapter 153 of the Town Code for driveway regulations.

| Application Date AUGUST 28 1916  |
|--|
| Name of Applicant / Property Owner L DEBOCAL) DOUSCHEE BINGHAM   |
| Mailing address 32 East Street GB MA 01230   |
| Phone number 413 528 4774  |
| Location of proposed driveway/highway entrance Adjacent to N Side of house (connect to N Property line to prevent backing into or out of Busy East St Contractor who will perform the work TALTERNAL   |
| Address & phone number of contractor 243-1551 REE MA ST (Walting For ctild)  |
| Proposed construction date After Berkshire Gas replaces as Ineltemporare Valve/Side walk replacement/curb cut inducing fees  Type of driveway (gravel, asphalt, etc.) Grave  |
| Print Form   |
| Submit five (5) copies of completed form and plans.  |
| Applicant hereby agrees to notify the Great Barrington DPW Superintendent of the date and time of driveway construction at least 24 hours before construction is begun. Applicant further agrees to conform to all requirements of the Town of Great Barrington regulations governing access to public ways and to all conditions that may be placed on this permit. See Chapter 153 of the Town Code for regulations and design requirements.  Applicant's Signature: |
| FOR STAFF USE ONLY   |
| RECOMMENDATION OF DPW / HIGHWAY SUPERINTENDENT   |
| After consultation with review staff, and after full consideration of the application and the applicable requirements, I recommend that this application be:  ( ) approved as submitted ( ) approved with conditions attached ( ) disapproved for reasons attached ( ) resubmitted with changes suggested per attached  Staff Reviews Received:  Conditions  Received  Recommended ( ) Conservation: ( ) ( ) ( )  Planning: ( ) ( ) ( )                                |
| PERMIT FOR ACCESS TO A PUBLIC WAY / DRIVEWAY   |
| Pursuant to its vote of in favor and opposed, at its meeting on, the Great Barrington Board of Selectmen granted permission to construct or alter this access to a public way at the address and in the location indicated in this application, in accordance with the plans accompanying this application, and subject to any conditions attached.  |
| For the Selectmen:   |
| (signeture) (title) (date)   |

EXISTINE SIDEWAIK GANDED PROPOSED DRIVEWAY -> PITCH 1 1/4"/FWT 32 EAST ST. GB, MA 01230

Pete Soules Highway-Facilities Superintendent

E-mail:psoules@townofgb.org www.townofgb.org



20 East Street Great Barrington, MA 01230

Telephone: (413) 528-2500 Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON **MASSACHUSETTS**

Department of Public Works Highway Division

## Conditions on Application for Access to Public Way

Applicant:

Deborah Dauscher Bingham

Location:

32 East Street

From:

Pete Soules Highway Superintendent 15WP

Date:

September 20, 2016

- The applicant shall construct the proposed access to conform to the following applicable 1. criteria listed under Section 153-14, Design requirements of the Town of Great Barrington Code::
  - Driveway location as shown on the attached plan is acceptable, with regards to B. alignments with the way, profile, sight distance conditions and not located at the extreme edge of the property.
  - C. No more than two (2) driveways shall normally be allowed for any property, unless there is a clear necessity for more.
  - Driveways shall not normally be approved at intersections, because of potential D. safety hazards.
  - E. Culverts taking the place of roadside ditches shall have a diameter of not less than 15" (A culvert is not required at this location)
  - F. Entrance elevation at the point of entry into the public right-of-way shall be no more than the elevation of the shoulder of the road.
  - Driveways should be so constructed that water from the driveway shall not drain G. onto the crown of the road.
  - H. In no instance shall the edge of the driveway entering onto the road conflict with the flow of surface water runoff.

- I. <u>Driveway width</u> shall not be less than 8-feet or more than 16-feet within the town right-of-way. Any curb at the entrance shall be rounded off with a radius of three (3) feet.
- J. <u>Pitch of driveway</u> shall be downward from the edge of the road to sideline of the town right-of-way or front property line.
- K. Driveways should be located to the best advantage with respect to the alignment with the way, profile and sight distance conditions. In no instance shall a driveway intersect the way at less than a sixty degree angle. Unless there is no alternative, a driveway should not be located within a required side yard.
- L. No permit shall be issued for any driveway to a structure or proposed structure on a grade in excess of ten percent (10%) above the road or street level until and unless the applicant submits plans to the Highway Superintendent showing that the driveway will be constructed in a such a way so as not to discharge water, stones or other materials onto any public street, road or highway.
- 2. Install a paved driveway apron in accordance with the following requirements:
  - A. Apron dimensions: Width = 14-feet maximum along the roadway Length = 5-feet minimum from edge of roadway.

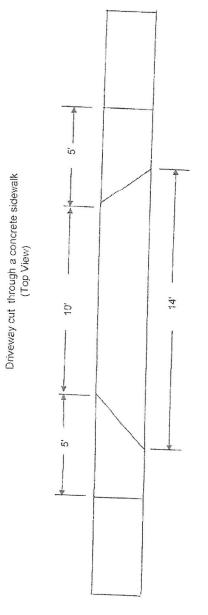
    The Concrete sidewalk shall be cut to except the

    Bituminous concrete apron (See attached sketch).
  - B. Place 3-inches of bituminous concrete on 12-inches of compacted gravel.
  - C. Place asphalt tack coat along the edge of the road where the apron meets the edge of the existing pavement.

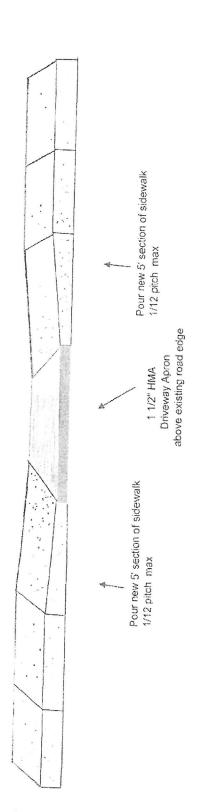
The applicant agrees to notify the Highway Superintendent (528-2500) at least 48 hours prior to the installation of the paved apron.

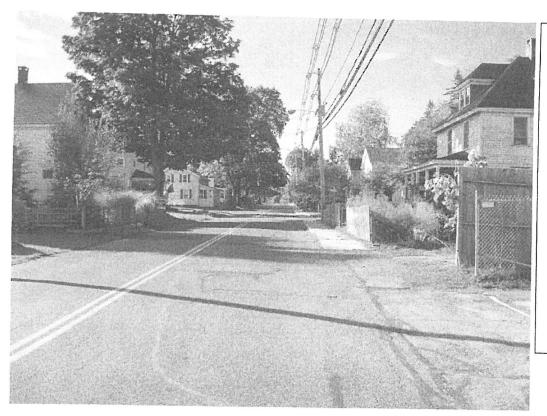
- 3. Should there be, after completion of the driveway, discharges of water, stones, or silt onto the public way or onto property of any abutters or neighbors, the property owner shall take whatever steps are necessary to eliminate such discharges.
- 4. The applicant shall maintain the proposed access to conform to the following applicable condition listed under **Section 153-17**, **Continuing responsibility of owners**, of the Town of Great Barrington Code:

Abutting property owners shall be responsible for keeping culverts under their driveways cleared and for maintaining driveways in condition conforming to the requirements of the permit.



Proposed Driveway Entrance





32 East Street Looking South



32 East Street Looking North

## GREAT BARRINGTON LAND CONSERVANCY PO Box 987, Great Barrington, MA 01230 info@GBLand.org

August 31, 2016

Town Hall 334 Main St. Gt. Barrington, MA 01230

Dear Town Manager and Select Board Members,

Great Barrington Land Conservancy is a 24 year old land trust organization that supports land conservation, community trails, and farm preservation in Great Barrington. Our projects include River Walk, Pfeiffer Arboretum on Long Pond, Lake Mansfield Alliance & Lake Mansfield Conservation Forest Trails, Great Barrington Trails & Greenways, and Rob's landing on the Housatonic River at the Sheffield town line.

Since 2011 the Land Conservancy has organized the Run for the Hills 5K/10K (a 5 & 10 Kilometer Run & Walk event) to broaden our base of support to include fitness enthusiasts and local businesses. The event has proven to be successful and has become an annual tradition.

This year we would like to hold the event on Sunday, October 2nd at 9:00 am; with the total time for the event running from 8 – 11 am, including set-up and take-down. As in the past, the event will be based out of Bard College at Simon's Rock - Kilpatrick Athletic Center. The course takes runners and walkers along a beautiful, winding, and hilly route around Seekonk, Seekonk Cross, and Round Hill Roads with the start on Alford Road and the finish on Seekonk Road.

In choosing this date, we have consulted multiple event calendars to avoid conflicts with other local and regional events; particularly Construct's Walk for the Homeless, and the Josh Billings Run A Ground and Brock Trot events which take place in the fall. We are concurrently notifying the police and ambulance services DPW staff of the event and to be sure the route will be safe. GBLC has liability insurance coverage in place for the event.

At this time we would like to formally request the board's support and permission to hold the event DRT reviewed and coordneting

The The Thought. Cop.

No issues. The Houlth. Cop.

With EMS on Sunday, October 2, 2016. We will provide a copy of our insurance certificate for the event shortly. We welcome your questions and thank you for your support.

Sincerely,

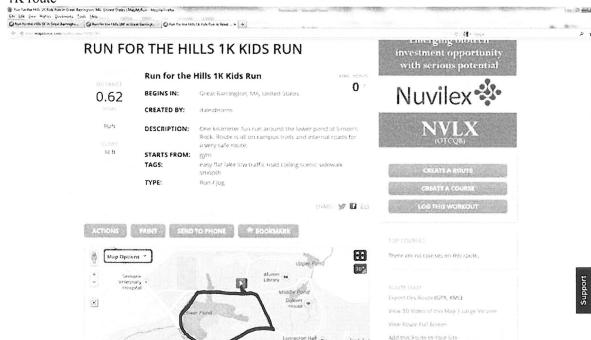
Dale Abrams, Board Member

Great Barrington Land Conservancy

Dale Olin

413-429-6539 cell









## **RUN FOR THE HILLS 5K**







Times Done, 8. Viewesk 6 - Bookmarked 0.



User Photos (0) - flickr Tagged (th

poddn



TYPE: Band Jog



BUILD YOUR BEST SELF 60-DAY FINESSCHALLENGE



There are no courses on this route.

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Telephone: (413) 528-1619

Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

#### LAKE MANSFIELD IMPROVEMENT TASK FORCE

September 19, 2016

Dear Selectboard Members,

On July 27, 2016, the Lake Mansfield Improvement Task Force (LMITF) and the town's consultant Kyle Zick Landscape Architecture (KZLA), presented the plan for improvement in the Lake Mansfield Recreation Area and provided a fourth opportunity for public comment. LMITF, charged with providing the town with an improvement plan addressing the health of the lake and surrounding habitat, the safety of lake users, and recreational access, is requesting that the Select Board at its September 26, 2016 meeting, endorse and adopt the plan for improvement in Lake Mansfield Recreation Area to allow the detailed engineering design, permitting, and grant funding opportunities to be completed. By adopting this plan, the Select Board will provide the necessary direction to the town's staff and boards to implement the plan.

The proposed plan provides a comprehensive solution to a complex problem. The goal of the plan, and the months-long process LMITF and KZLA undertook with the community, was to develop a comprehensive solution for improvements in the recreation area, considering and balancing the complex issues driving management of the lake area. The plan presented to the Select Board was not only developed with community input, but also was endorsed by each of the committees represented on the LMITF (the Conservation Commission, Parks & Recreation Commission, and Planning Board).

Specifically, the improvement plan comprehensively addresses the four primary areas of concern within the Lake Mansfield Recreation Area:

- The lake outlet pipe, which controls the lake level and currently allows Lake Mansfield Road to be overtopped;
- The beach parking area, which allows enormous quantities of sediment and other
  pollutants to enter the lake water and degrade the water quality, which does not provide
  for handicap access to the beach area, and which is undersized for peak use times;
- Lake Mansfield Road from the beach parking area to the boat launch, which currently is subject to a wide range of traffic types and is physically deteriorated, with a road surface in poor condition, stormwater drainage that allows for ponding and icing on the road surface, and a road shoulder which has eroded into the lake leaving no buffer zone and little bank; and,

PRODUCED PRODUCE SECURIOR SECU

• The boat launch, which currently allows large quantities of sediment from the launch and Knob Hill to enter the lake, and is poorly defined resulting in haphazard parking.

The improvement plan balances the complex issues at the Lake Mansfield Recreation Area, specifically:

- Environmental stewardship, including improvements to stormwater management systems to improve lake water quality and improvement of habitat in the shoreline and resource areas:
- Recreational usage, including all-season access for walking, bird watching, swimming, fishing, boating, paddle-boarding, skating and quiet enjoyment of the space;
- Transportation usage, including linkage of neighborhoods north and south of the lake, biking, walking, and driving.

The pieces of the plan work together to create a comprehensive whole. It is essential that the Select Board be decisive in adopting the entire plan so we may begin the process of implementation. Taking action on only one element of the project will not, in the long term, cost less since each of the four primary areas in the Lake Mansfield Recreation Area require improvement to address environmental and infrastructure deficiencies. A Comprehensive Plan will be needed to acquire the required permitting needed from the Conservation Commission, MA DEP and the Army Corp of Engineers. Taking no action is not a no-cost solution. The road bed will continue to be undermined until we find ourselves in an emergency situation. Water quality will continue to be degraded, causing the deterioration of our valued community resource.

The extensive report considers alternative improvement scenarios, including their relative costs, eligibility for grant funding, and technical and permitting requirements. Having weighed the alternatives, the report sets forth a preferred alternative. In brief, the recommended improvements are:

- Replace the outlet pipe with a structure that can accommodate flood events and better regulate the water level. This may be funded by hazard mitigation funds.
- Regrade and improve the beach parking area to prevent sediment from flowing in the lake, to accommodate handicap access, and to accommodate both peak and off-peak use demands. The parking area will move away from the beach to accommodate the grades for handicapped access, to create more organized parking spaces, and provide for stormwater management. A grass-on-gravel area will allow for green space that can be used to accommodate peak traffic. These plans could qualify for funding through DEP.
- Stabilize the lake edge and improve the road to provide for a sound structural base and proper drainage. The road improvements must be completed within a constrained right-of-way to avoid extraordinary permitting requirements, blasting ledge, or acquiring property from adjacent landowners. A standard two-way road simply does not fit in this space, and a two way road that also accommodates bank stabilization, recreational users, and environmental benefits takes even more room. It simply does not fit, is unlikely to be permitted, and the very high cost would be borne almost exclusively by taxpayers. Therefore, the plan recommends the roadway be reconstructed and converted to one-way

northbound in order to use the remaining space to stabilize the lakeshore edge, provide for a multi-purpose recreation path, and provide for fishing access. This recommendation achieves the maximum benefit for the health of the lake habitat, the water quality of the lake, the safety of all users of the recreation area, while balancing the need for continued access to and through the recreation area, and maximizing the potential for grant funding.

- Improve the Knob Hill drainage system to allow for storm water mitigation. This would qualify for funding through DEP.
- Improve the boat launch to accommodate critical stormwater management improvements and better organize the parking. This plan could qualify for full funding from the Department of Fish and Game.

Next steps include detailed survey and engineering, comprehensive permitting, funding applications and, then, construction phasing. Design and permitting will take approximately two years, and construction will be contingent upon funding through either grants or Town funds.

The report provided concept-level cost estimates for the project with a total project cost for design, permitting and construction estimated to be \$2,180,000, as summarized below. As noted above, the recommended improvements would be eligible for a substantial amount of grant funding.

## CONCEPT LEVEL COST ESTIMATE: DESIGN, PERMITTING & CONSTRUCTION

| IMPROVEMENT AREA          | <b>DESIGN &amp; PERMITTING</b> | CONSTRUCTION |
|---------------------------|--------------------------------|--------------|
| Lake Outlet               | \$60,000                       | \$190,000    |
| Beach Area Parking        | \$50,000                       | \$550,000    |
| Lake Mansfield Road (one- | \$250,000                      | \$1,010,000  |
| way)                      |                                |              |
| Boat Launch               | \$10,000                       | \$60,000     |
| Subtotal                  | \$370,000                      | \$1,810,000  |
| TOTAL                     |                                | \$2,180,000  |

LMITF wishes to stress that this recommendation is for a comprehensive solution for the Lake Mansfield Recreation Area. We acknowledge there is a petition requesting Lake Mansfield Road remain a two way road. Although we have the utmost respect for the individuals behind the petition, and we recognize that a one-way road will require a change in habits for all of us, the petition is a gross oversimplification of a very complicated issue. In the course of our work the possibility of a two-way road was carefully examined. The limited space available and the proximity of the resource areas does not allow for the construction of a two-way road that also meets our improvement or funding goals.

In closing, we respectfully request the Select Board endorse/adopt the comprehensive Lake Mansfield Recreation Area improvement plan as provided in the KZLA report. It is a balanced, expert report that is based on a thorough process that evaluated all of the concerns our community about this space. Your action is a critical step in advancing 10 years of community-led study to the implementation stage.

We look forward to discussing this with you at the upcoming meeting.

Sincerely, Christine Ward

Christine Ward, Chair

On behalf of the Lake Mansfield Improvement Task Force

cc: Town Manager

Town Planner

**DPW** Superintendent



Telephone: (413) 528-1619

Fax: (413) 528-2290

# TOWN OF GREAT BARRINGTON MASSACHUSETTS

PLANNING BOARD

June 8, 2016

Sean Stanton, Chairman Great Barrington Selectboard Town Hall, 334 Main Street Great Barrington, MA 01230

Re: "40R Smart Growth" Zoning

Dear Sean:

Over the last year, in accordance with the goals of the Master Plan, the Planning Board has been reviewing ways to increase the availability of low-cost housing options throughout Great Barrington while at the same time preserving the open space and natural resources of our town. With the assistance of the Town Planner and the Berkshire Regional Planning Commission (BRPC), whose work was funded through a Massachusetts DHCD Priority Development Fund grant, one of the options we have explored is the so-called 40R Smart Growth Overlay District (SGOD).

Now that we are past Town Meeting, we would like to revisit this initiative and brief the Selectboard. We would like to summarize our analysis to date, share the draft overlay district areas with you, and decide whether or not to move the process forward. The process towards approval takes some months, so we suggest meeting in joint session sometime over the summer. Also, the Town has received an allocation of District Local Technical Assistance (DLTA) from BRPC to help us in this effort. Please let us know when we can schedule a meeting.

Following is a little more detail on 40R Smart Growth Overlay Districts:

Authorized by MGL Ch. 40R, these districts are zones that overlay business and industrial zones, and in which dense residential and mixed-use development is permitted by right. In return for allowing this extra density in smart growth locations, the Commonwealth would make an incentive payment to the Town. It also bears noting that Towns that have adopted a SGOD, and therefore shown their willingness to welcome higher density housing, are more insulated from "unfriendly" 40B projects. In other words, instead of having no choice but to accept a poorly located and designed 40B development, the Commonwealth recognizes that the Town is "zoning in advance" to allow well designed housing developments in specific, appropriate locations. A local denial of a 40B is much more likely to be upheld if a Town has adopted a SGOD.

The Planning Board has narrowed down the possible locations of 40R districts in Town. These include the Housatonic Mills area and perhaps the former Housatonic School, the Rising Mill, and several parcels on Main Street south of downtown including near Brookside Road. These areas are illustrated on the attached maps. These are only drafts and we look forward to discussing them with the Selectboard.

These districts must require that at least 20 percent of the homes developed in the district be affordable to low-income households and may allow for projects that combine residential with commercial, civic, institutional or other complementary uses. While all residential and mixed use development must be as-of-right in an SGOD, communities can use design review to regulate the physical character of the development as long as requirements are not unduly burdensome. Projects must be developable under the community's smart growth overlay zone regulations, usually by-right, through a plan review process.

The district must provide a minimum allowable density of 8 units per acre for single-family homes, 12 units per acre for 2 and 3 family buildings, and/or 20 units per acre for multi-family dwellings. Rural communities with a population of less than 10,000 people may request a reduction from the minimum allowable density requirements. There are three types of eligible locations: in areas of concentrated development such as town centers or downtowns, within one-half mile of transit stations including commuter rail and bus terminals, and in other "highly suitable" locations deemed appropriate for higher density housing. The attached maps show where this level of density can be achieved in Great Barrington.

*Process*: Before adopting a smart growth zoning district, communities must apply to DHCD for district approval. DHCD determines if the proposed location is an eligible site and approves the proposed zoning regulations and design standards. Once approved by DHCD, a community then adopts the zoning regulations for the overlay district at Town Meeting. The community is then eligible for incentive and bonus payments.

#### Financial incentives:

- 1. Zoning Incentive Payments: Upon approval of a district a municipality receives a zoning incentive payment. The amount of the incentive payment is based on the potential number of new housing units that can be constructed in the district. The incentive payment is disbursed to the community after the issuance of the approval letter by DHCD. Payments are \$10,000 for up to 20 units; \$75,000 for 21-100 units; \$200,000 for 101-200 units.
- 2. <u>Bonus Payments</u>: A community will also receive a bonus payment of \$3,000 for each unit of new housing unit built in the district which is payable once the building permit has been issued for the housing unit.
- 3. <u>Educational Costs (Chapter 40S)</u>: Communities are reimbursed for any net cost of educating students living in new housing in a smart growth district.
- 4. <u>Funding Preference</u>: When awarding discretionary funds, DHCD and the Executive Offices of Environmental Affairs, Transportation, and Administration and Finance must give preference to municipalities with an approved SGOD.

We look forward to discussing this with the Selectboard. Thank you.

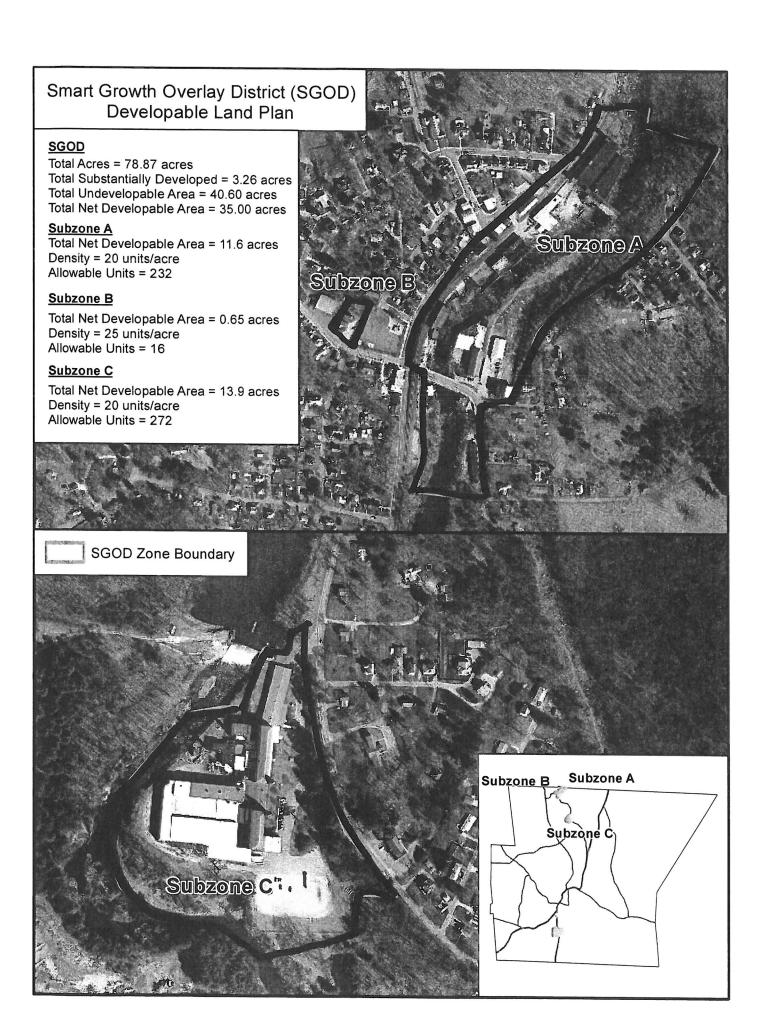
For the Planning Board

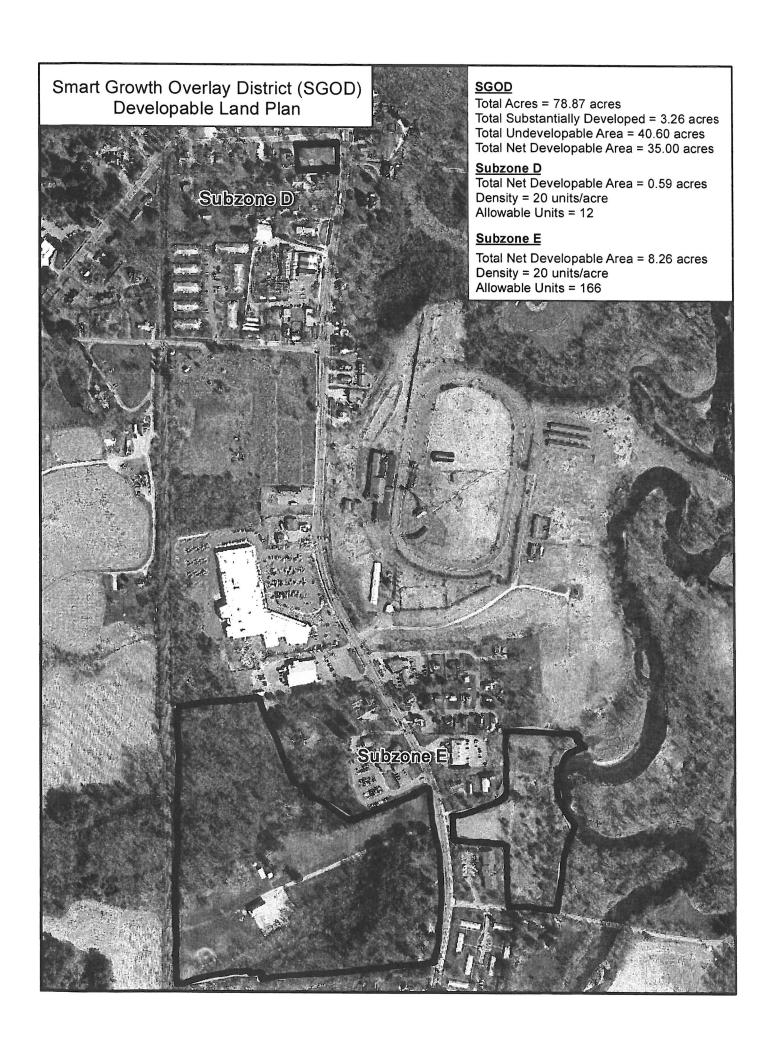
Brandee Nelson, Chair

cc: Jennifer Tabakin, Town Manager Chris Rembold, Town Planner

Attachments: 40R SGOD maps including subzones

40R unit calculations







A3 of FES. 2015.

Town of Great Barrington Smart Growth Residential Density Spreadsheet

| Particular   Par   | Small Growin Residential Density Spreadsneed | IIIIai Dei | isity opteausiteet    |               |            | 1000    |           | 10000  | The second secon |         |               |          | 0.0000000000000000000000000000000000000 |      |          |           |           |
|--|--|------------|-----------------------|---------------|------------|---------|-----------|--------|--|---------|---------------|----------|---|------|----------|-----------|-----------|
| Control Cont   |  | I          |                       |               |            | Common  |           |        |  |         |               |          |   |      |          |           |           |
|  |  |            |                       |               |            | Area    |           |        |  |         |               |          |   |      |          | Allowable |           |
|  |  |            |                       |               | Commercial |         |           | No. of | Minimum %  |         | Substantially | Undevelo |   |      | Existing | Zoned     | Incentive |
| 1.5   Checkpool   3004   0   0   0   0   0   0   0   0   0   | Address                                      | Parcel     | D Land Classification | Gross Sq. Ft. | Area       | 200     |           | Units  | Residential  | Acreage | Dev't Area    | pable    | Acreage                                 | 0.00 | Zoning   | Units     | Units     |
| 11. Obeselopsed 31000 0 28250 112888 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Subzone A (Housatonic)                       |            |                       |               |            |         |           |        |  |         |               |          |   |      |          |           |           |
| Controlling  | 172 FRONT ST                                 | 2-21       | Developed             | 3004          | 3004       | 0       | 0         | 0      | %0   | 0.14    | 0.14          | 0.00     | 0.00                                    | 0    | -        | 0         | 0         |
| Second color   Seco   | 174 FRONT ST                                 | 2-22       |                       | 141104        | 0          | 28220.8 | 112883    | 63     | %08  | 5.97    | 0.00          | 2.81     | 3.16                                    | 20   | -        | 0         | 63        |
| 1.00   Undervolitized   37550   Color   Segio   34240   Segio   34240   Segio   34240   Segio   Segi   | 410 PARK ST NORTH                            | 2-48       |                       |               | 14040      | 0       | 0         | 0      | %0   | 0.43    | 0.43          | 00.00    | 0.00                                    | 0    | -        | 0         | 0         |
| 1.   Developable   37584   0   0   0   0   0   0   0   0   0   | 426 PARK ST NORTH                            | 2-49       | Underutilized         | 42800         | 0          | 8560    | 34240     | 31     | %08  | 1.55    | 0.00          | 00.00    | 1.55                                    | 20   | -        | 0         | 31        |
| 1.5   Undervolished   0  | 430 PARK ST NORTH                            | 2-50       | Developed             | 37684         | 37684      | 0       | 0         | 0      | %0   | 0.62    | 0.62          | 00.0     | 0.00                                    | 0    | -        | 0         | 0         |
| Developed   35488   24688   0   0   0   0   0   0   0   0   0  | O PARK ST NORTH                              | 2-51       | Undevelopable         | 0             | 0          | 0       | 0         | 0      | %0   | 0.09    | 0.00          | 0.09     | 0.00                                    | 0    | _        | 0         | 0         |
| Developed   3720   3720   3720   0   0   0   0   0   0   0   0   0   | 420 PARK ST NORTH                            | 2-52       | Developed             | 28488         | 28488      | 0       | 0         | 0      | %0   | 0.54    | 0.54          | 0.00     | 0.00                                    | 0    | -        | 0         | 0         |
| 18   | 168 FRONT ST                                 | 2-21A      | Developed             | 3720          | 3720       | 0       | 0         | 0      | %0   | 0.15    | 0.15          | 0.00     | 0.00                                    | 0    | _        | 0         | 0         |
| Materialized   26120   0   5224   20896   19   80%   233   0.00   137   0.96   20   1   0   0   0   0   0   0   0   0  | O ERONT ST                                   | 2-21B      | Underutilized         | 0009          | 0          | 1200    | 4800      | 4      | %08  | 0.18    | 0.00          | 0.00     | 0.18                                    | 20   | _        | 0         | 4         |
| Developed   1336   1536   1536   0   0   0   0   0   0   0   0   0   | O WHITMORE WY                                | 2-22 Z     | Underutilized         | 26120         | 0          | 5224    | 20896     | 19     | %08  | 2.33    | 0.00          | 1.37     | 96.0                                    | 20   | -        | 0         | 19        |
| Backerlopable   Scooo  | 223 GROVE ST NORTH                           | 2-73A      | Developed             | 1536          | 1536       | 0       | 0         | 0      | %0   | 0.16    | 0.16          | 0.00     | 00.00                                   | 0    | -        | 0         | 0         |
| SA   Undertuilized   101548   0   20309.5   81238   83   80%   6.00   0.00   1.85   4.15   2.0   1   0   0   0   0   0   0   0   0   | O GROVE ST NORTH                             | 2-23B      | Developable           | 20000         | 0          | 10000   | 40000     | 32     | %08  | 2.74    | 00.0          | 1.14     | 1.60                                    | 20   | -        | 0         | 32        |
| Developed   7356   7356   0   0   0   0   0   0   0   0   0  | 0 PARK ST NORTH                              | 2-48A      | Underutilized         | 101548        | 0          | 20309.5 | 81238     | 83     | %08  | 6.00    | 00.0          | 1.85     | 4.15                                    | 20   | -        | 0         | 83        |
| Signatural liberary    | 425 PARK STREET NORTH                        | 2-53       | Developed             | 7356          | 7356       | 0       | 0         | 0      | %0   | 0.12    | 0.12          | 0.00     | 0.00                                    | 0    | -        | 0         | 0         |
| Developed   2242   2242   0   0   0   0   0   0   0   0   0  | O RIVER ST NORTH                             | 2-54       | Undevelopable         | 0             | 0          | 0       | 0         | 0      | %0   | 0.74    | 0.00          | 0.74     | 00.00                                   | 0    | -        | 0         | 0         |
| Developed   9472   9472   9472   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 421 PARK ST NORTH                            | 2-58       | Developed             | 2242          | 2242       | 0       | 0         | 0      | %0   | 0.18    | 0.18          | 00.00    | 0.00                                    | 0    | -        | 0         | 0         |
| SSA Underutilized 21000 0 4200 16800 16 80% 0.655 0.00 0.00 0.65 25 8-2 0  Sub Total 16 80% 0.655 0.00 0.00 0.65 25 8-2 0  Sub Total 16 80% 0.655 0.00 0.00 0.65 25 8-2 0  Sub Total 272 80% 15.60 0.00 1.69 13.90 20 1 0  Sub Total 272 80% 0.59 0.00 0.00 0.59 20 8-2 1  Sub Total 12 80% 0.59 0.00 0.00 0.59 20 8-2 1  Underutilized 110000 0 22000 88000 85 80% 23.57 0 19.38 4.19 20 8-2 1  Underutilized 110000 0 22000 88000 85 80% 23.57 0 19.38 4.19 20 8-2 1  Underutilized 110000 0 34912 13965 19 80% 6.95 0 4.89 2.06 20 8-2 13  Underutilized 110000 0 8000 8500 85 80% 6.95 0 4.89 2.06 20 8-2 13  I Underutilized 110000 0 8000 85 80% 6.95 0 4.89 2.06 20 8-2 13  I Underutilized 110000 0 8000 85 80% 6.95 0 4.89 2.06 20 8-2 13  I Underutilized 110000 0 8000 85 80% 6.95 0 4.89 2.06 20 8-2 13  I Total 697 7887 3.56 40.60 35.00 20 76   | 395 PARK ST NORTH                            | 2-66       | Developed             | 9472          | 9472       | 0       | 0         | 0      | %0   | 0.92    | 0.92          | 00.00    | 0.00                                    | 0    | -        | 0         | 0         |
| Substitute   |  |            |                       |               |            |         | Sub Total | 232    |  | 22.86   | 3.26          | 8.00     | 11.60                                   | 20   |          | 0         | 232       |
| 1-165A Underutilized 21000 0 4200 16800 16 80% 0.65 0.00 0.065 25 8-2 0  Sub Total 16  Sub Total 16  Sub Total 16  Sub Total 172 80% 15.60 0.00 0.65 25 8-2 0  Sub Total 272 80% 15.60 0.00 0.65 25 8-2 0  Sub Total 272 80% 15.60 0.00 1.69 13.90 20 1 0  Sub Total 272 80% 15.60 0.00 1.69 13.90 20 1 0  Sub Total 10000 0 22000 12 8000 12 80% 23.57 0 0.00 0.05 20 8-2 1  Sub Total 110000 0 22000 88000 85 80% 23.57 0 0.00 0.05 20 8-2 1  Sub Total 16500 0 3410 13665 14 80% 6.95 0 0.00 0.05 20 8-2 1  Sub Total 16500 0 3400 1400 1400 1400 1400 1400 1400  | Subzone C (Housatonic S                      | chool)     |                       |               |            |         |           |        |  |         |               |          |   |      |          |           |           |
| Sub Total 16:99 Underutilized 305751 0 61150.2 244601 272 80% 15:60 0.00 1.69 13:90 20 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | PLEASANT ST NORTH                            | 1-165A     |                       | 21000         | 0          | 4200    | 16800     | 16     | %08  | 0.65    | 0.00          | 00.00    | 0.65                                    | 25   | B-2      | 0         | 16        |
| Sub Total 272 80% 15.60 0.00 1.69 13.90 20 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |            |                       |               |            |         | Sub Total | 16     |  | 0.65    | 0.00          | 0.00     | 0.65                                    | 52   |          | 0         | 16        |
| Sub Total Size Size Size Size Size Size Size Size  | Subzone B (Rising Mill)                      |            |                       |               |            |         |           |        |  |         |               |          |   |      |          |           |           |
| Sub Total         272 stream         15.60         0.00         1.69         13.90         20         0         0         0.59         0         0         0.59         20         0         0         0.59         20         0         0         0.59         20           | 295 Park Street North                        | 5-9        | Underutilized         | 305751        | 0          | 61150.2 | 244601    | 272    | %08  | 15.60   | 00.00         | 1.69     | 13.90                                   | 20   | -        | 0         | 272       |
| 22-56 Developable 16250 0 3250 13000 12 80% 0.59 0 0 0.59 20 8-2 1  Sub Total 12 80% 0.59 0.00 0.00 0.59 20 1  Sub Total 12 80% 0.59 0.00 0.00 0.59 20 1  110000 0 22000 88000 85 80% 23.57 0 19.38 4.19 20 8-2 46  30-49A Developable 22000 0 4400 17600 21 80% 4.83 0 3.77 1.06 20 8-2 9  30-49 Underutilized 17456 0 3491.2 13965 19 80% 6.95 0 2.87 0.95 20 8-2 7  38-12E Developable 44000 0 8800 35200 41 80% 6.95 0 30.91 8.26 20 8-2 13  Sub Total 667 78.87 3.26 40.60 35.00 20 76  |  |            |                       |               |            |         | Sub Total | 272    | *  | 15.60   | 0.00          | 1.69     | 13.90                                   | 20   |          | 0         | 272       |
| 1.5   Developable   16250   0 3250   13000   12 80%   0.59   0 0 0 0.59   20 8-2   1   | Subzone D (546 Main)                         |            |                       |               |            |         |           |        |  |         |               |          |   |      |          |           |           |
| Sub Total   12   0.59   0.00   0.00   0.59   20   1  | 546 Main Street                              | 22-56      | Developable           | 1625          |            |         | 13000     | 12     | %08  | 0.59    | 0             | 0        | 0.59                                    | 20   | B-2      | 1         | 11        |
| th Main) 30-48 Underutilized 110000 0 22000 88000 85 80% 23.57 0 19.38 4.19 20 8-2 46 30-49A Developable 22000 0 4400 17600 21 80% 4.83 0 3.77 1.06 20 8-2 9 30-49 Underutilized 17456 0 3491.2 13965 19 80% 3.82 7 0 2.87 0.95 20 8-2 7 39-12E Developable 44000 0 8800 35200 41 80% 6.95 0 4.89 2.06 20 8-2 13 38-12E Developable 44000 0 8000 1500 166 39.17 0 30.91 8.26 20 75   |  |            |                       |               |            |         | Sub Total | 12     |  | 0.59    | 0.00          | 0.00     | 0.59                                    | 20   |          | -         | <b>=</b>  |
| 30-48 Underutilized 110000 0 22000 88000 85 80% 23.57 0 19.38 4.19 20 8-2 46 30.49 Developable 22000 0 4400 17600 21 80% 4.83 0 3.77 1.06 20 8-2 9 30.49 Underutilized 17456 0 3491.2 13965 19 80% 3.82 7 0 2.87 0.95 20 8-2 7 31.2 Developable 44000 0 8800 35200 41 80% 6.95 0 4.89 2.06 20 8-2 13 38-12E Developable 44000 0 8000 13500 41 80% 13.17 0 30.91 8.26 20 75 75  | Subzone E (South Main)                       |            |                       |               |            |         |           |        |  |         |               |          |   |      |          |           |           |
| 30-49A Developable 22000 0 4400 17600 21 80% 4.83 0 3.77 1.06 20 B-2 9 30-49 Underutilized 17456 0 3491.2 13865 19 80% 3.82 \$\epsilon\$ 0 2.87 0.95 20 B-2 7 30-49 Underutilized 44000 0 8800 35200 41 80% 6.95 0 4.89 2.06 20 B-2 13 \$\ext{SR-12E}\$ Developable 44000 0 800 10 10 10 10 10 10 10 10 10 10 10 10 1  | 800 Main Street                              | 30-48      | Underutilized         | 11000         |            |         | 88000     | 85     | %08  | 23.57   | 0             | 19.38    | 4.19                                    | 20   | B-2      | 46        | 33        |
| 30-49 Underutilized 17456 0 3491.2 13965 19 80% 3.82 ¢ 0 2.87 0.95 20 8-2 7 38-12E Developable 44000 0 8800 35200 41 80% 6.95 0 4.89 2.06 20 8-2 13 \$8-12E Developable \$\$ Sub Total 166 39.17 0 30.91 8.26 20 75 \$\$ \$\$ Total 697 78.87 3.26 40.60 35.00 20 76 \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$  | Main Street                                  | 30-49A     | Developable           | 2200          |            |         | 17600     | 21     | %08  | 4.83    | 0             | 3.77     | 1.06                                    | 20   | B-2      | 6         | 12        |
| 38-12E Developable 44000 0 8800 35200 41 80% 6.95 0 4.89 2.06 20 B-2 13 Sub Total 166 39.17 0 30.91 8.26 20 75 Teach 165 20 Tea | 910 Main Street                              | 30-49      | Underutilized         | 1745          |            |         | 13965     | 19     | %08  | 3.82 #  | 0             | 2.87     | 0.95                                    | 20   | B-2      | 7         | 12        |
| al 166 39.17 0 30.91 8.26 20 75<br>697 78.87 3.26 40.60 35.00 20 76  | 851 Main Street                              | 38-12E     | Developable           | 4400          |            |         | 35200     | 41     | %08  | 6.95    | 0             | 4.89     | 2.06                                    | 20   | B-2      | 13        | 28        |
| 697 78.87 3.26 40.60 35.00 20 76   |  |            |                       |               |            |         | Sub Total | 166    |  | 39.17   | 0             | 30.91    | 8.26                                    | 20   |          | 75        | 91        |
|  |  |            |                       |               |            |         | Total     | 269    |  | 78.87   | 3.26          | 40.60    | 35.00                                   | 20   |          | 92        | 622       |